

**MONTROSE CITY COUNCIL MEETING**  
**APPROVED MINUTES –June 19th, 2025**

On **June 19<sup>th</sup>**, the Montrose City SPECIAL Council Meeting took place at the Montrose Community Center. Mayor Susan Painter called the meeting to order at 6:02pm. *The Pledge of Allegiance* was recited. **Roll Call:** Council members: Hanisch, Vogel, Scheff and Binder were present. City residents present: none. Quorum present. Rules of Decorum stated by Painter.

Action 25-097

Moved by council Vogel, seconded by council Scheff for approval of Agenda. **Roll Call:** All favored no opposition. Motion carried.

**SPECIAL MEETING TOPIC:**

June 17<sup>th</sup>, Municipal Election Canvas with City Council team.

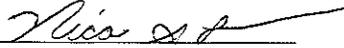
The canvas of votes from the June 17<sup>th</sup>, Montrose City Election, was held. Council members reviewed the Poll Books. The number of voters who voted (68) was verified by matching the total ballots counted by the election board, and matching these numbers to the Recap Sheet. No discrepancies were noted.

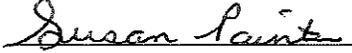
Action 25-098

Moved by council Scheff, seconded by Binder, council approve the official canvas certification for the Municipal Election. **Roll Call:** All favored no opposition. Motion carried.

Action 25-099

Moved by council Hanisch, seconded by Vogel, council to **Adjourn** at 6:08pm. **Roll Call:** All favored no opposition. Motion carried.

Attest:   
Nicole Siemonsma  
Finance Officer

  
City Mayor or Council President

Published once at the approximate cost of: \$19.97  
Publish Date: 6/26/25

**PUBLIC NOTICE  
MONTROSE CITY  
COUNCIL MEETING  
UN-APPROVED MINUTES  
-June 19th, 2025**

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**SPECIAL MEETING TOPIC:**

June 17th, Municipal Election Canvas with City Council team.

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Attest:  
City Mayor or  
Council President  
Nicole Siemonsma  
Finance Officer

Published once at the total approximate cost of \$19.97 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

6-26  
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Printer's Affidavit of Publication

**AFFIDAVIT OF PUBLICATION**

STATE OF SOUTH DAKOTA)  
)SS

COUNTY OF McCOOK)  
COUNTY OF HANSON)

TROY SCHWANS of said McCook County and South Dakota, being first duly sworn on his oath, says THE SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said Counties of McCook and Hanson for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....  
*Montrose City Council*.....  
*Unapproved Meeting Minutes*.....  
*6-19-25*.....

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on  
..... *6/26, 2025* .....

the second publication on.....,20.....

the third publication on.....,20.....

the fourth publication on.....,20.....

the fifth publication on.....,20.....

the sixth publication on.....,20.....

and the last publication on.....,20.....

that \$ *19.97* . being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

.....  
Subscribed and sworn to before me this *2nd*  
day of..... *July*....., 20*25*  
.....  
*Luann McKillop*  
Notary Public,..... *McCook*..... County  
My commission expires..... *1-23-30*.....